

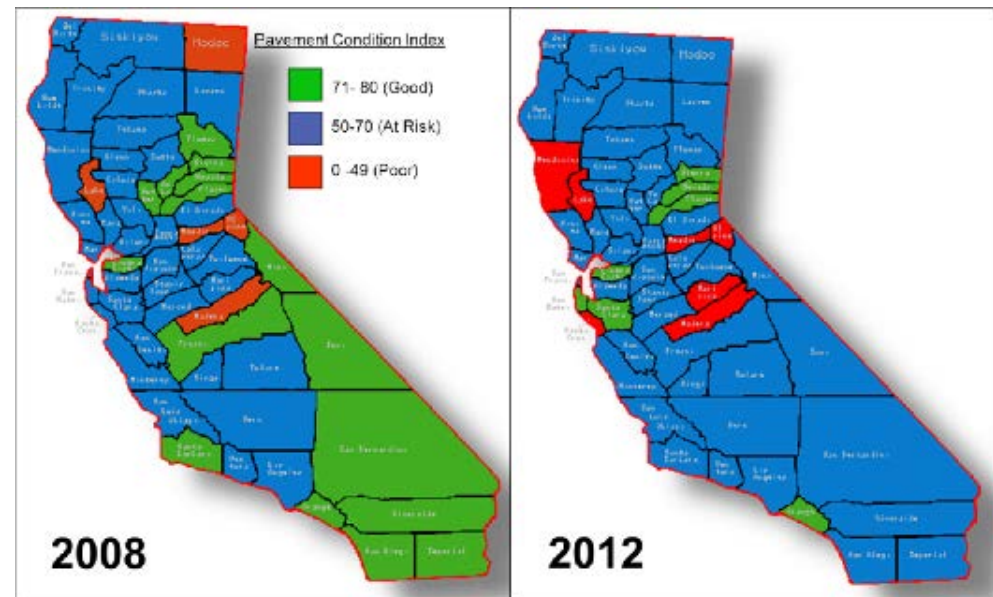
# Arterial Pavement Management Program (APM)



Call for Projects  
Workshop Presentation

# Program Overview

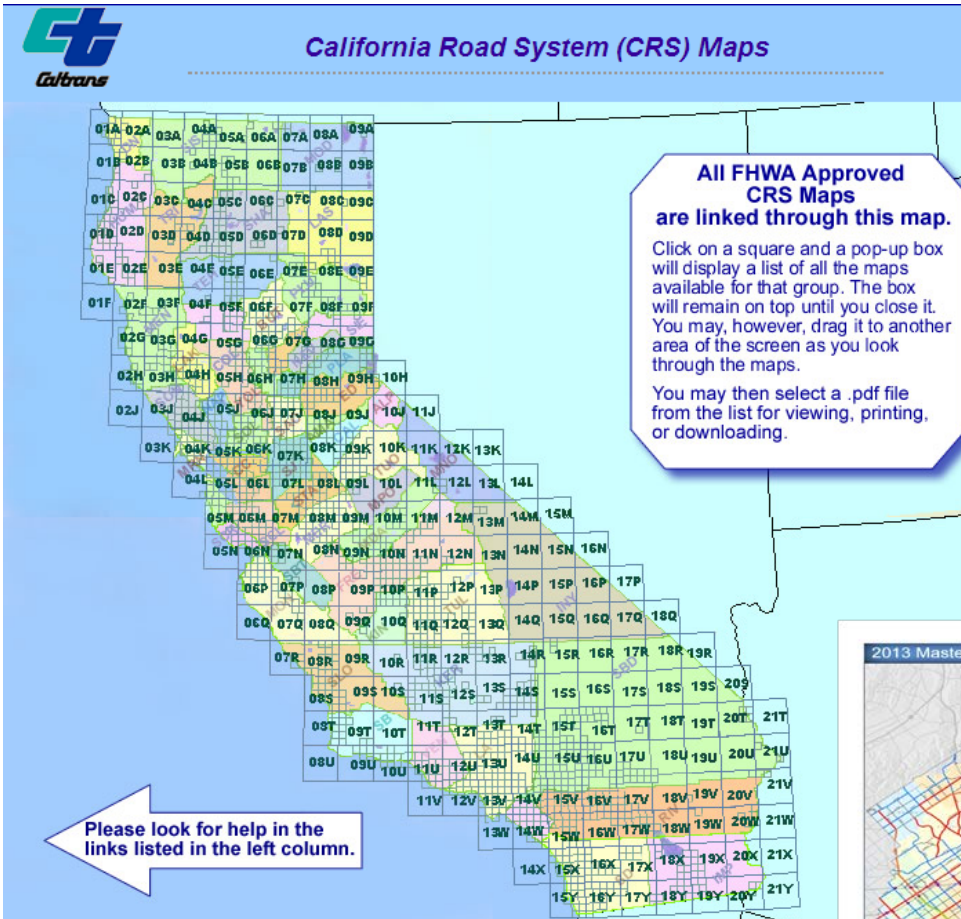
- Addresses pavement maintenance in Orange County
- Provides cost effective treatments
- Funds pavement preservation, rehabilitation, and/or reconstruction projects on the Master Plan of Arterial Highway (MPAH) throughout Orange County



# Program Funding

- Regional Surface Transportation Program (RSTP) funds
  - Approximately \$20 million available for FY 2015/16
  - Minimum of \$250,000 and maximum of \$500,000 per application
  - Requires a dollar for dollar match **(50%)** in construction
- Advanced to FY 2014/15 on a case by case basis
- If a City receives funding for multiple projects, Federal funding may be combined to consolidate the federal process into 1 project.

# Eligible project map



**California Road System (CRS) Maps**

All FHWA Approved CRS Maps are linked through this map.

Click on a square and a pop-up box will display a list of all the maps available for that group. The box will remain on top until you close it. You may, however, drag it to another area of the screen as you look through the maps.

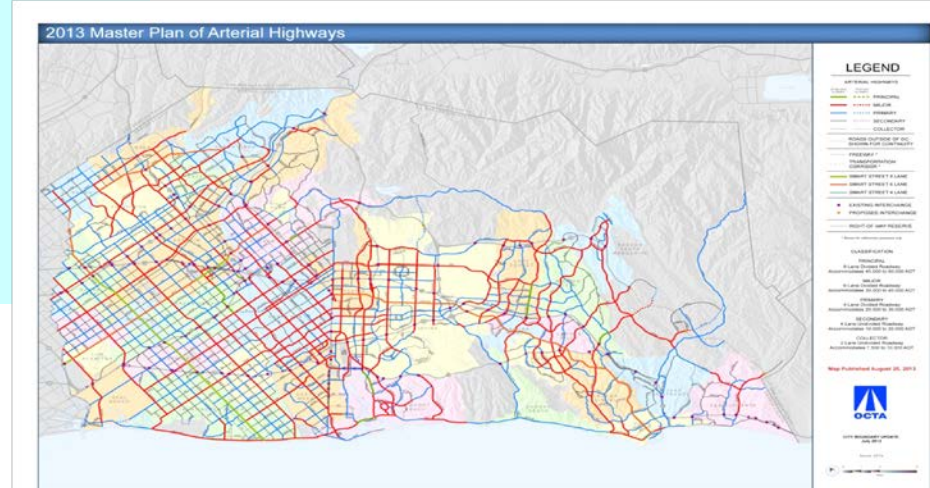
You may then select a .pdf file from the list for viewing, printing, or downloading.

Please look for help in the links listed in the left column.

The image shows a grid of colored squares representing different CRS map groups, labeled with alphanumeric codes from 01A to 21Y. A callout box explains that clicking on a square displays a list of maps for that group, which can be viewed, printed, or downloaded. A white arrow points to the left column of the grid, with the text 'Please look for help in the links listed in the left column.'

Master Plan of Arterial Highway roadways and roadways in the California Road System

[http://www.dot.ca.gov/hq/tsip/hseb/crs\\_maps/](http://www.dot.ca.gov/hq/tsip/hseb/crs_maps/)



# Eligible Projects & Applicants

- Pavement preservation/preventative maintenance; rehabilitation; reconstruction
- 
- 35 local agencies (cities and County of Orange)
  - Multiple applications are **allowed**
    - **NOTE:** Applications **beyond the first two** are placed on a separate stand-by list.



# Pavement Preservation/ Preventative Maintenance

## Treatments include:

- Slurry seals
- Microsurfacing
- Crack seals

PCI Rating of 60-85



*Slurry Seal*



*Microsurfacing*



*Crack Seal*

# Rehabilitation



## Treatments include:

- Thin overlays (60-74)
- Thick/Structural (41-59)
- Overlays
- Cold In-Place Recycling
- Hot In-Place Recycling

PCI Rating of 41-71



# Reconstruction

- Replacement of the equivalent or increased pavement structure
- Utilizing either new or recycled materials

## PCI Rating of 0-41





# Program Timeline

Task Description	Milestone Date
<b>Proposal Submittal Date @ 4 pm</b>	<b>9/26/14</b>
Technical Steering Committee Meeting and Technical Advisory Committee Meeting	11/12/14
Regional Planning & Highways Committee	1/5/15
<b>Board Meeting/Approval</b>	<b>1/12/15</b>



# Project Selection

## **Project selection is based on the following criteria:**

- Facility Usage – determined by Average Daily Travel or ADT (10)
- Cost Effectiveness (10)
- The Local agency's contribution to the project or match (10)
- Agency Designated Priority Project (30)
- On Street Bikeway – existing bikeway or inclusion of new bike lanes (3)

# Project Selection (2)

## **Project selection is based on the following criteria:**

- Pavement Condition Index – different types of pavement treatments will be allowed at different levels based on the current condition of the pavement. (10)
- Project Readiness – projects that have completed some design will be prioritized. (5)
- Project Features – preventive maintenance treatments will be ranked higher than reconstruction. (10)
- Sustainability – use of recycled materials(5)
- Bus or truck route (7)

# Scoring Criteria

Point Breakdown for APM Projects						
Maximum Points = 100						
<b>Facility Usage</b>		<b>Points</b>	<b>10</b>	<b>Local Relevance</b>		<b>Points 48</b>
<b>Average Daily Travel (ADT)</b>				<b>Agency Designated Priority Project?</b>		<b>points 30</b>
Range		points	10	Yes		30
> 40 thousand			10	No		0
35 - 39 thousand			9			
30 - 34 thousand			8	<b>On Street Bikeway?</b>		<b>points 3</b>
25 - 29 thousand			7	Yes		3
20 - 24 thousand			6	No		0
10 - 19 thousand			5			
<10 thousand			0	<b>Pavement Condition Index (PCI)</b>		<b>points 10</b>
				0-40		5
				41-59		7
				60-85		10
<b>Cost Effectiveness</b>		<b>Points</b>	<b>20</b>	<b>Project Readiness</b>		<b>points 5</b>
Cost Benefit (Total \$/ADT)				Design Complete?		
Range		points	10	Yes		5
<5			10	No		0
5 - 10			9			
11 - 16			8			
17 - 21			7			
22 - 26			6			
27 - 31			5	<b>System Significance</b>		<b>Points 22</b>
32 - 36			4	Project Features		10
37 - 41			3	Road Reconstruction		5
42 - 46			2	Road Rehabilitation		10
47 - 50			1	Pavement Maintenance		10
>50			0			
				Sustainability		5
<b>Matching Funds (local match/project cost)</b>				<b>Use of Recycled Material?</b>		
Range		points	10	Yes		5
> 71 %			10	No		0
70 - 71 %			9			
68 - 69 %			8	<b>Bus or Truck Route</b>		<b>7</b>
66 - 67 %			7	Yes		7
64 - 65 %			6	No		0
62 - 63 %			5			
60 - 61 %			4			
58 - 59 %			3			
56 - 57 %			2			
53 - 55 %			1			
< 52 %			0	<b>Grand Total</b>		<b>100</b>



# Provisions of timely use of funds

- Federal Transportation Improvement Program (FTIP)
- Submit Authorization to Proceed (E-76 request)
- Contract award within six months of obligation of funds
- Semi-annual project status reports and cooperative agreements are required
- Invoice Caltrans every 6 months (**at minimum**)
- Approved Cooperative Agreement (Attachment C) and Agency Resolution are required
- Must follow all Federal requirements

# Federal Requirements

Selected projects must comply (where applicable) with provisions of the following:

- CEQA & NEPA
- Americans with Disabilities Act (ADA)
- Title VI of the Civil Rights Act of 1964
- Disadvantaged Business Enterprise (DBE)
- Buy America provision
- FHWA RSTP Guidance
- Caltrans Local Assistance Procedures Manual (if applicable)
- Any other federal, state, and/or local laws, rules and/or regulations.

# Master Agreements with Caltrans

- Any local agencies who have requested federal and/or state funds through the Office of Local Assistance are covered by a Master Agreement (MA).
- To supplement the MA, a Program Supplement will need to be executed for each project upon local's request.
- This agreement covers project specific rules and regulations
- Delegated Authority for Master agreements and program supplements can be included in City Council resolutions

# Application – General Information (Pg. 1)

Arterial Pavement Management Program (APM) Application Form													
<b><u>PART ONE: GENERAL PROJECT INFORMATION</u></b>													
<b>Applications are due no later than September 26, 2014 at 4:00 PM</b>													
AGENCY:	_____												
PROJECT LIMITS*:	_____												
	STREET AND LENGTH (LANE MILES)												
	_____												
	START LOCATION (INTERSECTION)												
	_____												
	END LOCATION (INTERSECTION)												
	_____												
ADMINISTRATIVE AGENCY APPLICANT Project Administrator/person with day-to-day responsibility for implementing project (Name, title, agency, address, phone, email) Name / Title: Agency: Address: Phone: Email:	<table border="0"> <tr> <td>RSTP FUNDS REQUESTED</td> <td>\$</td> <td>_____</td> <td>-</td> </tr> <tr> <td>LOCAL MATCH</td> <td>\$</td> <td>_____</td> <td>-</td> </tr> <tr> <td>TOTAL PROJECT COST</td> <td>\$</td> <td>_____</td> <td>-</td> </tr> </table> <input type="checkbox"/> Project is a stand alone project. <input type="checkbox"/> Project is part of a larger project. Total Project Cost (if part of a larger project; round dollars to nearest thousands) _____	RSTP FUNDS REQUESTED	\$	_____	-	LOCAL MATCH	\$	_____	-	TOTAL PROJECT COST	\$	_____	-
RSTP FUNDS REQUESTED	\$	_____	-										
LOCAL MATCH	\$	_____	-										
TOTAL PROJECT COST	\$	_____	-										
AGENCY CONTACT (Name, title, agency, address, phone, email) Name / Title: Agency: Address: Phone: Email:	_____												
PROPOSED SCHEDULE:													
	<u>Date</u>												
Project Study Report Approved	_____												
Begin Environmental (PA&ED) Phase	_____												
Circulate Draft Environmental Document	_____												
Draft Project Report	_____												
End Environmental Phase (PA&ED Milestone)	_____												
Begin Design Phase (PS&E) Phase	_____												
End Design Phase (Ready to List for Advertisement Milestone)	_____												
Begin Right of Way Phase	_____												
End Right of Way Phase (Right of Way Certification Milestone)	_____												
Begin Construction Phase (Contract Award Milestone)	_____												
End Construction Phase (Construction Contract Acceptance Milestone)	_____												
Begin Closeout Phase	_____												
End Closeout Phase (Closeout Report)	_____												
* for multi-segment projects provide individual ADT and PCI in scope													

Project Information

Funds Requested

Agency Contact

Project Schedule



# Application – Project Scope (Pg. 2)

SCOPE OF PROPOSED PROJECT						
Describe the project's location, limits of work, size, etc. ( <i>Do not</i> include the justification or benefits).						
SCOPE OF PROPOSED PROJECT - (APPLICABLE FOR MULTI-SEGMENT PROJECTS)						
MULTI-SEGMENT DETAILS						
Use Weighted ADT and PCI Values on PART 3: Evaluation Criteria						
Segments	Street Name	Lane Miles	ADT	Weighted ADT	PCI	Weighted PCI
1		0	0		0	
2		0	0		0	
3		0	0		0	
4		0	0		0	
5		0	0		0	
6		0	0		0	
7		0	0		0	
Total		0		0		0
FUNDING JUSTIFICATION OF PROPOSED PROJECT						
Provide an explanation and justification for funding.						

Scope Description

**Note:** Only applicable if there are more than 1 segment on the project.

Funding Justification

# Application – Project Funding (Pg. 3)

<b><u>PART TWO: FUNDING</u></b>						
Contact:				Phone:		
Agency:				Email:		
<b>PROJECT COMPONENT COSTS</b>						
<b>PRELIMINARY ENGINEERING PHASE:</b>						
Construction Documents				\$	-	
Environmental Documents				\$	-	
<b>TOTAL PRELIMINARY ENGINEERING</b>				\$	-	
<b>RIGHT-OF-WAY PHASE (ACQUISITION):</b>						
Capital				\$	-	
Support Costs				\$	-	
<b>TOTAL RIGHT-OF-WAY</b>				\$	-	
<b>CONSTRUCTION PHASE:</b>						
Construction Contract Items				\$	-	
Contingencies				\$	-	
Construction Engineering				\$	-	
<b>TOTAL CONSTRUCTION</b>				\$	-	
<b>TOTAL PROJECT COST</b>				\$	-	
<b>LOCAL FUNDING SHARE DETAIL</b>						
	Fiscal Year	APM RSTP	Match (50% or more)	Total Cost	Total Cost <sup>1</sup>	Percent Match
Construction		\$ -	\$ -	\$ -	\$ -	0.0%
<b>TOTAL</b>	<b>FY</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>0.0%</b>
<i>1. Fill in only when APM project is a segment or phase of a larger project, not a stand-alone project.</i>						
<b>SOURCE(S) OF MATCH</b> (spell out; no acronyms)						
			Construction			
<b>MAINTENANCE</b> (The project must be maintained in a functional and operational manner as its intended purpose for the expected life cycle for the type of project. If it is not maintained in such a manner, reimbursement of all or a portion of the APM funds may be required. With the exception of up to 3 years of funds for establishing landscaping, maintenance costs are ineligible for RSTP funds and must be funded locally.)						
Who will maintain? _____						
What is the source of maintenance funds? _____						
If project is within Caltrans Right-of-Way application, must be signed by Deputy District Director, Maintenance						
DDD Maintenance				Date:		

Project Costs

Local Match

# Application – Direct Item Costs (Pg. 4)

<b>ITEM ESTIMATE - DIRECT ITEM COSTS</b>					
Item #	Description	Unit	Quantity	Unit Price	Amount
				\$ -	\$ -
					\$ -
					\$ -
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	<b>TOTAL DIRECT COST</b>				\$ -
	<b>TOTAL PROJECT COST</b>				\$ -

List each Item Cost

# Application – Evaluation Criteria (Pg. 5)

## PART THREE: EVALUATION CRITERIA

WEIGHTED CRITERIA				
<b>1 Facility Usage (10 points)</b>				
<p>APM projects will submit information for the Average Daily Travel (ADT) on the proposed project roadway. Multi-segment project's ADT will use a weighted scoring as indicated in Part 1. ADT with 40,000 or greater (10 pts); 35,000-39,999 (9 pts); 30,000-34,999 (8 pts); 25,000-29,999 (7 pts); 20,000-24,999 (6 points); 10,000-19,999 (5 pts); Less than 10,000 (0 pts).</p>				
What is the ADT range?				pts
<b>2 Cost Effectiveness (20 points)</b>				
<p>Cost effectiveness criteria that is calculated through the cost-ratio element based on total dollars spent on APM roadway over ADT. Projects will be ranked by the following tiers. &lt;5 (10 pts); 5-10 (9 pts); 11-16 (8 pts); 17-21 (7 pts); 22-26 (6 pts); 27-31 (5 pts); 32-36 (4 pts); 37-41 (3 pts); 42-46 (2 pts); 47-50 (1 pt); Greater than 50 (0 pt);</p>				
Total Project Cost	ADT	Cost Per ADT		
\$ -	0	\$ -		pts.
<b>3 Matching Funds (10 points)</b>				
<p>Minimum match of &lt; 52% (0 pts); 53-55% (1 pts); 56-57% (2 pts); 58-59% (3 pts); 60-61% (4 pts); 62-63% (5 pts); 64-65% (6 pts); 66-67% (7 pts); 68-69% (8 pts); 70-71% (9 pts); <b>71% match or more receives 10 points.</b></p>				
What is the percent match being provided?				pts
<b>4 Local Relevance (48 points)</b>				
a. Indicate if this is an agency designated priority project? <u>One per local agency</u> (If Yes: 30 pts; If No: 0 pts)				pts
b. Indicate if this project has or will include construction of an on street bikeway? (If Yes: 3 pts; If No: 0 pts)				pts
c. <u>Pavement Condition Index Ranking</u>				
The Pavement Condition Index Ranking (PCIR) will be scored according to the following ranges: 0-40 (5 pts); 41-59 (7 pts); 60-85 (10 pts). Multi-segment project's PCI will use a weighted scoring as indicated in Part 1				
PCIR RANGE#				pts
d. Project Readiness (5 points)				
Is Project Design Complete? (If Yes: 5 pts; If No: 0 pts)				pts
<b>5 System Significance (22 pts)</b>				
a. Project Treatments include: Pavement Maintenance (10 pts); Road Rehabilitation (10 pts); Road Reconstruction (5 pts);				pts
b. <u>Sustainability</u>				
Does the project involve the use of recycled material during construction? (If Yes: 5 pts; If No: 0 pts)				pts
c. <u>Bus or Truck Route</u>				
Is the project located on a bus or truck route? (If Yes: 7 pts; If No: 0 pts)				pts
<b>Total Points:</b>				<b>- pts.</b>

Facility Usage

Cost Effectiveness

Matching Funds

Local Relevance

System Significance



# Application – Certification & Assurances (Pg. 6)

## **PART FOUR: CERTIFICATION & ASSURANCES**

*This page must be signed in order for the project to be considered for funding.*

(APPLICANT AGENCY) possesses legal authority to nominate this arterial pavement management project, provide sufficient local match, and to finance, acquire, and construct the proposed project; and by formal action (e.g., a resolution) the Implementing Agency's governing body authorizes the nomination of the arterial pavement management project, including all understanding and assurances contained therein, and authorizes the person identified as the official representative of the Implementing Agency to act in connection with the nomination and to provide such additional information as may be required.

(APPLICANT AGENCY) will maintain and operate the property acquired, developed, rehabilitated, or restored for the life of the resultant facility(ies) or activity. With the approval of the OCTA, the Implementing Agency or its successors in interest in the property may transfer the responsibility to maintain and operate the property.

(APPLICANT AGENCY) will give the OCTA representative access to and the right to examine all records, books, papers, or documents related to the arterial pavement management project.

(APPLICANT AGENCY) will comply where applicable with provisions of the California Environmental Quality Act, the National Environmental Policy Act, the Americans with Disabilities Act, Title VI and Disadvantaged Business Enterprise (DBE), Buy America provision, the Secretary of the Interior's Standards and Guidelines for Archaeology and Historic Preservation, Federal Highways Administration Regional Surface Transportation Program Guidance, Caltrans Local Assistance Procedures Manual, if applicable, any other federal, state, and/or local laws, rules and/or regulations.

If Regional Surface Transportation Program funds or projects are used for other than the intended purposes as defined by federal or state guidelines, the implementing agency may be required to remit all federal funds back to the OCTA.

I certify that the information contained in this Arterial Pavement Management program application, including required attachments, is accurate and that I have read and understand the important information and agree to the assurances on this form.

Signed \_\_\_\_\_

Date \_\_\_\_\_

(Administering Agency Representative)

Printed (Name and Title) \_\_\_\_\_

Administering Agency \_\_\_\_\_

## Certification & Assurances

# Application – Agency Resolution (Pg. 7)

## **PART FIVE: AGENCY RESOLUTION**

**SAMPLE AGENCY RESOLUTION REQUESTING FUNDS FOR APPROVED PROJECT  
RESOLUTION MUST BE RECEIVED BY OCTA NO LATER THAN THE DECEMBER 31, 2014.**

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL/BOARD OF DIRECTORS OF THE CITY/COUNTY OF \_\_\_\_\_ AUTHORIZING APPLICATION FOR FUNDS FOR THE ARTERIAL PAVEMENT MANAGEMENT PROGRAM FUNDED WITH REGIONAL SURFACE TRANSPORTATION PROGRAM FUNDING UNDER THE MOVING AHEAD FOR PROGRESS IN THE 21ST CENTURY FEDERAL TRANSPORTATION ACT FOR (NAME OF PROPOSAL) PROJECT.

WHEREAS, the United State Congress enacted the Moving Ahead for Progress in the 21st Century (MAP-21) Federal Transportation Act on July 6, 2012, which makes Regional Surface Transportation Program funds available to the Orange County Transportation Authority (OCTA); and

WHEREAS, OCTA has established the procedures and criteria for reviewing proposals; and

WHEREAS, (ADMINISTERING AGENCY) possesses authority to nominate projects funded using Regional Surface Transportation Program funding, provide sufficient local match, and to finance, acquire, and construct the proposed project; and

WHEREAS, by formal action the (GOVERNING BODY) authorizes the nomination of (NAME OF PROPOSAL), including all understanding and assurances contained therein, and authorizes the person identified as the official representative of the (ADMINISTERING AGENCY) to act in connection with the nomination and to provide such additional information as may be required; and

WHEREAS, the (ADMINISTERING AGENCY) will maintain and operate the property acquired, developed, rehabilitated, or restored for the life of the resultant facility(ies) or activity; and

WHEREAS, with the approval of the California Department of Transportation (Caltrans) and/or OCTA, the (ADMINISTERING AGENCY) or its successors in interest in the property may transfer the responsibility to maintain and operate the property; and

WHEREAS, the (ADMINISTERING AGENCY) will give Caltrans and/or OCTA's representatives access to and the right to examine all records, books, papers or documents related to the arterial pavement management project; and

WHEREAS, the (ADMINISTERING AGENCY) will cause project work to commence within six months following notification from the State or OCTA that funds have been authorized to proceed by the Federal Highway Administration and that the project will be carried to completion with reasonable diligence; and

WHEREAS, the (ADMINISTERING AGENCY) commits (MATCH DOLLAR VALUE) of (MATCHING FUND SOURCE) and will provide (PERCENT LOCAL AGENCY MATCH) of the total project cost as match to the requested (REQUESTED RSTP DOLLAR VALUE) in OCTA RSTP funds for a total project cost estimated to be (TOTAL PROJECT COST).

WHEREAS, the (ADMINISTERING AGENCY) is responsible for preparing and submitting all necessary Caltrans-required documentation include E-76 request. (ADMINISTERING AGENCY) agrees to submit an E-76 Request to Caltrans District 12 by February 1 of the fiscal year identified

WHEREAS, the (ADMINISTERING AGENCY) will comply where applicable with provisions of the California Environmental Quality Act, the National Environmental Policy Act, the American with Disabilities Act, Federal Title VI, Disadvantaged Business Enterprise (DBE), Buy America provision, and any other federal, state, and/or local laws, rules and/or regulations;

WHEREAS, the (ADMINISTERING AGENCY)'s (GOVERNING BODY) authorize the execution of any necessary cooperative agreements between the (ADMINISTERING AGENCY) and OCTA to facilitate the delivery of the project.

NOW, THEREFORE, BE IT RESOLVED that the City/County of \_\_\_\_\_, hereby authorizes (NAME OF AGENCY REPRESENTATIVE) as the official representative of the (ADMINISTERING AGENCY) to apply for the Regional Surface Transportation Program funding under the Moving Ahead for Progress in the 21st Century Federal Transportation Act for (NAME OF PROPOSAL).

BE IT FURTHER RESOLVED, that the City/County of \_\_\_\_\_ agrees to fund its share of the project costs and any additional costs over the identified programmed amount.

Signed \_\_\_\_\_

Mayor

Printed (Name and Title) \_\_\_\_\_

Signed \_\_\_\_\_

Clerk Recorder

Printed (Name and Title) \_\_\_\_\_

**Complete & Sign**

# Application – Coop. Agreement (Pg. 8)

## Cooperative Agreement Review

### **PART SIX: COOPERATIVE AGREEMENT CONCURRENCE**

*This page must be signed in order for the project to be considered for funding.*

Project Implementing Agency has reviewed the attached draft Arterial Pavement Maintenance Program cooperative agreement template and has determined that the cooperative agreement is:

Sufficient and meets the expectations of the Project Implementing Agency. No further changes necessary.

Sufficient, with the suggested modifications:

Please list and explain:

Arterial Pavement Maintenance Program cooperative agreement will be finalized and executed between Project Implementing Agency and OCTA if the project is selected for funding.

I certify that the information contained in this Arterial Pavement Maintenance Program application, including required attachments, is accurate and that I have read and understood the important information and agree to the assurances on this form.

Signed \_\_\_\_\_

Date \_\_\_\_\_

(Administering Agency Representative)

Printed (Name and Title) \_\_\_\_\_

Administering Agency \_\_\_\_\_

# Application – Check List (Pg. 9)

## CHECK LIST AND EVALUATION CRITERIA

### Check list of Application Items (check all items included in this package)

- |                          |  |
|--------------------------|--|
| <input type="checkbox"/> | Application (Part 1 - 3)                   |
| <input type="checkbox"/> | Cover Letter                               |
| <input type="checkbox"/> | Table of Contents                          |
| <input type="checkbox"/> | 3 Copies                                   |
| <input type="checkbox"/> | PART 1 - General Project Information       |
| <input type="checkbox"/> | PART 2 - Funding                           |
| <input type="checkbox"/> | PART 3 - Evaluation Criteria               |
| <input type="checkbox"/> | PART 4 - Certification & Assurances        |
| <input type="checkbox"/> | PART 5 - Agency Resolution                 |
| <input type="checkbox"/> | PART 6 - Cooperative Agreement Concurrence |
| <input type="checkbox"/> | Signed Final Resolution (when available)   |
| <input type="checkbox"/> | Environmental Documentation                |
| <input type="checkbox"/> | Project Site Maps/Photos                   |
| <input type="checkbox"/> | Design / Concept Drawing                   |
| <input type="checkbox"/> | 30 Pages Maximum                           |

### Evaluation Criteria and Point Distribution

Weighted Criteria	Points	Percentage
Facility Usage	10	10%
Cost Effectiveness	20	20%
Local Relevance	48	48%
System Significance	22	22%
<b>Total</b>	<b>100</b>	<b>100%</b>

Please make sure every item is complete!

# Contact Information

## OCTA Staff:

- Ben Ku,
  - Senior Transportation Funding Analyst
  - (714) 560-5473, [bku@octa.net](mailto:bku@octa.net)
- Adriann Cardoso
  - Capital Programming Manager
  - (714) 560-5915, [acardoso@octa.net](mailto:acardoso@octa.net)

# Questions?

Applications due 4:00

Friday, September 26, 2014

Webpage:

<http://www.octa.net/APMcall.aspx>

Contains the electronic version of the guidelines and application